

**Lincoln Public Schools
Lincoln, Massachusetts**

AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF

**Thursday, October 22, 2015
7:00 p.m. Open Session
Hartwell Multipurpose Room**

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| 1. | Greetings and Call to Order | 7:00 p.m. |
| 2. | Chairperson's and Members' Reports | 7:05 p.m. |
| 3. | Public Comments | 7:05 – 7:10 p.m. |
| 4. | Consent Agenda | |
| 5. | Time Scheduled Appointments | |
| 5.1 | Hanscom Middle School Grade 8 Overnight Field Trip to
Gettysburg and /or Washington, D.C. | 7:10 – 7:20 p.m. |
| 5.2 | School Improvement Plans – Hanscom Schools and Preschool | 7:20 – 7:40 p.m. |
| 5.3 | School Committee Goals – First Reading | 7:40 – 7:50 p.m. |
| 5.4 | 2014-2015 Key Yearly Measures Report | 7:50 – 8:20 p.m. |
| 6. | Superintendent's Report | 8:20 – 8:25 p.m. |
| 7. | Curriculum | 8:25 – 8:30 p.m. |
| 8. | Policy | |
| 8.1 | Review Policy JJIF – Head Injuries and Concussions in Extracurricular
Athletic Activities – Second Reading | 8:30 – 8:35 p.m. |
| 9. | Facilities and Financial | |
| 9.1 | Warrant Approval | 8:35 – 8:40 p.m. |
| 9.2 | FY16 Fiscal Report: First Quarter | 8:40 – 8:50 p.m. |
| 10. | Old Business | |
| 10.1 | FY17 Budget Development Timeline | 8:50 – 8:55 p.m. |
| 11. | New Business | |
| 12. | Approval of Minutes | |
| 13. | Information Enclosures | |
| 14. | Adjournment | 8:55 p.m. |
| 15. | Executive Session | |
| | For the purpose of discussing: | |
| - | Salary increases for negotiation/budget planning | |
| - | Secretary negotiations | |
| - | MOU for military dependents to Bedford High School | |

The listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.